IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appl. No. : 10/638,159 Confirmation No.: 3580

Applicant : Ernest R. Chacon

Filing Date : August 7, 2003

Title : BATTERY STORAGE APPARATUS

Group Art Unit: 1745

Examiner : Helen OK Chu
Docket No. : 13710-4001

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Customer No. : 34313

Mail Stop: Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

RESPONSE TO OFFICE ACTION TRANSMITTAL

Dear Sir/Madam:

In response to the Office Action dated June 6, 2006, transmitted herewith is a Response for the above-identified application.

Applicant(s) petitions for an extension of time under 37 CFR § 1.136 [fees: 37 CFR § 1.17(a)(1)-(5)] for the total number of months checked below:

	EXTENSION	FEE FOR SMALL	FEE FOR OTHER THAN							
	(months)	ENTITY	SMALL ENTITY							
	1 month	⊠ \$60.00	\$120.00							
	2 months	\$225.00	\$450.00							
	3 months	\$510.00	\$1020.00							
	An extension for months has already been secured and the fee paid therefor of is deducted from the total fee due for the total months of extension now requested.									
	Extension due with this Request \$									
\boxtimes	If an additional extension of time is required, please consider this a petition therefor.									

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The fees for claims (37 CFR § 1.16(b)-(d)) have been calculated as shown below

FEES FOR CLAIMS:

Applicant claims small entity status pursuant to 37 CFR 1.27.

The fees for claims (37 CFR § 1.16(b)-(d)) have been calculated as shown below:

below	•										
	Total Claims		16	-	20	=	0	Х	\$50.00	\$0.00	
	Independent Claims			3	-	3	=	0	Х	\$200.00	\$0.00
	Mul	\$270	(if a	applic	cable	e)			\$0.00		
											\$0.00
Reduction by ½ for Filing by Small Entity. \$0.0 Note 37 CFR §§ 1.9, 1.27, 1.28.											\$0.00
											\$00.00
 Check No. in the amount of \$\square\$ is enclosed to cover the above fee(s). Charge Orrick, Herrington & Sutcliffe LLP's Deposit Account No. 15-0665 in the amount of \$\square\$ to cover the 1 month extension of time fee. 											
The Commissioner is authorized to charge Orrick, Herrington & Sutcliffe LLP's Deposit Account No. 15-0665 for any fees required under 37 CFR §§ 1.16 and 1.17 that are not covered, in whole or in part, by a check enclosed herewith and to credit any overpayments to said Deposit Account 15-0665 .											
						R	lesp	ectfu	ılly s	submitted,	
						С	rric	k, He	errin	gton & Sutcli	ffe LLP
Dated	: <u>Oct</u> e	ober 6, 2006		_By:	Ву	y:	e fin e	ŊA. No.	Mill 35,2	er P\$7	

Four Park Plaza, Suite 1600 Irvine, CA 92614-2558 (650) 614-7434 (650) 614-7401 (facsimile)